American Rescue Plan Project Application

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| Project Name: Date Submitted: | |
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| Applicant: Submitted By: | |
|  |  |
| Address: Phone Number: | |
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| **Project Description** | |
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| Place an (X) next to the category below that matches this project: | |
| Water: Sewer: Broadband: Other: (Explain below how this meets ARPA) | |
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| **Goals & Benefits to Towner County** | |
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| **Budget** | | | |
| Budget Overview | | | |
|  | | | |
| Item Description | Cost | Quantity | Total |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  | | Total | $ |

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| **Describe Timeline** |
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| **Any Additional Information** |
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The applicant is willing to enter into agreement with Towner County in relation to the project noted above.

Signature: Date:­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submit to:

Towner County Auditor

Joni Morlock

315 2nd St, Po Box 603

Cando ND 58324